



**Governor**  
Lou Katsos  
governor@ahepad6.com

**Lt. Governor**  
Dean Moskos  
ltgovernor@ahepad6.com

**Secretary**  
Chris Pappis  
secretary@ahepad6.com

**Treasurer**  
Petros Ragoussis  
treasurer@ahepad6.com

**Marshall**  
Paul Macropoulos  
marshall@ahepad6.com

**Warden**  
George Zouvelos  
warden@ahepad6.com

**Director of Athletics**  
Jimmy Douloubakas  
athletics@ahepad6.com

**Civic Responsibility**  
George Eliopoulos  
civics@ahepad6.com

**Communications**  
John Metekidis  
communications@ahepad6.com

**Culture & Arts**  
Vassilios Chrissochos  
culture@ahepad6.com

**Education**  
Basil Katsamakis  
education@ahepad6.com

**Hellenism**  
Prof. Nicholas Alexiou  
hellenism@ahepad6.com

**Housing**  
Dennis Kiriazides  
housing@ahepad6.com

**Media**  
Harry Fotiadis  
media@ahepad6.com

**Membership & Events**  
Argyris Argitakos  
membership@ahepad6.com

**Mentoring SOP**  
Andreas Christou  
mentoringsop@ahepad6.com

**Operations & Family Excellence**  
Anastasios Stampolis  
operationsfe@ahepad6.com

**Philanthropy**  
Harry Yanakis  
philanthropy@ahepad6.com

**Sons of Pericles**  
Paul Pavlakos  
sons@ahepad6.com

**Sports**  
Costa Papademetriou  
sports@ahepad6.com

**Technology & Social Media**  
Bobby Gemelas  
technology@ahepad6.com

**Veterans**  
Michael Labatos  
vets@ahepad6.com

# Order of AHEPA

American Hellenic Educational Progressive Association  
Empire State District No. 6  
www.ahepad6.com

July 30, 2020

Dear Brothers:

I hope all our brothers and their families are safe and healthy. As previously reported, we have extended the deadline to submit applications to September 30, 2020.

Thanks to the generosity of some of our Brother AHEPANS and Chapter donations, we will award seven scholarships. **The first is \$5,000.** The second and third are \$1,500. The remaining scholarships will be \$1,000 each.

Good news! This year the AHEPA District 6 Scholarship Program will give a \$1,000 scholarship to a high school graduated senior who is going to pursue a career in vocational training, i.e. health care, construction, manufacturing, carpentry, electronics, plumbing, etc.

We are asking all chapters to support this program and encourage their high school seniors who have just graduated and college students to apply for a scholarship. The AHEPA District Six Scholarship application and requirements are available online and may be easily downloaded at <https://www.ahepad6.com/chapter-resources>.

If you would like to contribute to our scholarship fund (no contribution is too small) or if you have any questions, please contact me at [basilkatsamakis@me.com](mailto:basilkatsamakis@me.com).

We wish all of our high school graduated seniors and college students' good luck in their future endeavors. Please read the requirements on the application very carefully, and adhere to the deadline. The application must be e-mailed by September 30, 2020.

The annual ceremony of the scholarship recipients will take place in October 2020. If possible, based on COVID guidelines, we are hoping we will be able to have the ceremony at St. Basil's Academy. More information to follow.

Fraternally yours,

Basil Katsamakis  
AHEPA D6 President of the Perceptual Scholarship Program  
AHEPA D6 Director of Education



# AHEPA Empire State District 6 SCHOLARSHIP APPLICATION YEAR 2020

The **AHEPA Scholarship Perpetual Fund, Inc.** has scholarship programs, which were established to promote, encourage, induce and advance education currently. The scholarship foundation will accept applications from **graduating high school seniors, College/University students, and high school seniors vocational training.**

## ELIGIBILITY

The applicant is the **son or daughter** [or grandson or granddaughter] of a chapter member of AHEPA in District Six in good standing at least two years prior to the application date of September 30, 2020.

**OR**

The applicant is a member of a Sons of Pericles chapter in District Six and is in good standing for at least two years prior to the application deadline date of September 30, 2020.

**AND**

The applicant **MUST ATTEND full time** (minimum 12 college credits), at an accredited college or university during the current calendar year 2020-2021 or attend a vocational school. The applicant must not have been a previous college/university recipient of this Scholarship Program.

**AND**

The applicant must reside in the AHEPA Empire State District 6 domain, but can attend a college or university out of state.

**AND**

All recipients must provide proof by September 2020 that they are a full-time college student or attending a vocational program (Bursar's receipt) or a college transcript with a school seal.

## FILING

Please **use the enclosed application**. If additional applications forms are needed, please feel free to make copies.

The applicant is responsible for the submission of all documents and completion of all sections of this application and sending the complete application package by **E-MAIL NO LATER THAN September 30, 2020 to basilcatsamak@me.com**. All information received will be kept confidential. No items will be returned. Indicate by check mark the scholarships for which you are applying.

Only one choice is permitted.

\_\_\_\_\_ AHEPA (HS Senior) \_\_\_\_\_ AHEPA (College/University)

\_\_\_\_\_ AHEPA (HS Senior Vocational Training)

## CREDENTIALS

**AHEPA HS Scholarship – a.** (Grand) father must be in good standing with the AHEPA Empire State District 6 for at least two years, **b.** You must be a **high school senior**, **c.** Certification from the school registrar acknowledging your full time status, **d.** Submit Scholastic Aptitude Test (administered by the College Entrance Examination Board or American College Test/American College Training Program), **e.** Submit high school transcripts or comparable grades, **f.** You must reside in the AHEPA Empire District 6 domain.

**AHEPA College/University Scholarship – a.** (Grand) father must be in good standing with the AHEPA Empire State District 6 for at least two years or **b.** You must be a **full-time student (Freshman-Senior)**, **c.** Minimum 12 semester hours at an accredited college or university, **d.** Certification from the school registrar acknowledging your full-time status, **e.** Submit your college transcripts, **f.** You must reside in the AHEPA Empire District 6 domain but can be attending a College/University outside of District 6 domain.

**AHEPA HS Senior Vocational Training – a.** (Grand) father must be in good standing with the AHEPA Empire State District 6 for at least two years, **b.** You must be a **high school senior**, **c.** Certification from the school registrar acknowledging your full-time status, **d.** Submit high school transcripts or comparable grades, **e.** You must reside in the AHEPA Empire District 6 domain, **f.** Please indicate the vocational institution you will attend.

## TRANSCRIPTS

High school seniors must submit the most recent official complete high school transcript **AND SAT or ACT scores. All transcripts must be official and submitted as part of the complete application.** Applicants should provide the name of the college, university or vocational school to which they have been accepted or planning to attend.

College students must submit their transcripts from an accredited college or university. Transcripts must be official and **submitted as part of the complete application.**

All recipients must provide proof by October 15, 2020 that they are full time students by either a bursar's receipt or a college transcript with a school seal to be sent to Scholarship Committee Chairman: Basil Katsamakias  
60 Sutton Place S. Apt. 4ES, New York, NY 10022.

## ESSAY QUESTION

"How far you go in life depends on your being tender with the young, compassionate with the aged, sympathetic with the striving, tolerant of the weak and the strong. Because someday in life you will have been all of these." George Washington Carver.

As Hellenes, we have a civic responsibility to reach out to those who are not as fortunate as we are. In a well-organized essay choose two of the above characteristics and describe how they pertain to your personal experiences.

## LETTERS OF RECOMMENDATION

Applicants must include no more than 1 letter of recommendation i.e. the applicant's teachers, counselors, advisors, professors, etc. Neither reference should be related to the applicant. Letter of recommendation should be **submitted as part of the complete application.**

## PERSONAL DATA

Legal Name

---

*Last*

*First*

*Middle (complete)*

Permanent home address

---

*Number and Street*

---

*City or Town*

*County*

*State*

*Zip Code*

*Telephone*

Current Mailing Address – if different from above

---

Are you a member of the Sons of Pericles? Check one: Yes \_\_\_\_\_ No \_\_\_\_\_

Chapter No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Membership Number \_\_\_\_\_

Is either your father or grandfather a current member of AHEPA? Yes \_\_\_\_\_ No \_\_\_\_\_

Chapter No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Membership Number \_\_\_\_\_

**EDUCATIONAL DATA**

Name of High School \_\_\_\_\_ Date of Graduation \_\_\_\_\_

Name the college, university, or vocational school you expect to attend \_\_\_\_\_

Address \_\_\_\_\_  
*Number and Street City State Zip Code*

Possible area(s) of academic concentration/major \_\_\_\_\_ or undecided \_\_\_\_\_

Possible career or professional plans \_\_\_\_\_ or undecided \_\_\_\_\_

**ACADEMIC HONORS**

Please list all the academic honors, which you have received. You may attach a separate piece of paper if necessary.

\_\_\_\_\_  
\_\_\_\_\_

**ATHLETIC HONORS**

Please list all the athletic honors that you have received throughout high school.

\_\_\_\_\_  
\_\_\_\_\_

**EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES  
(including summer)**

Please list your principal extracurricular, community, and family activities and hobbies in the order of their interest to you, i.e. clubs, societies, sports, etc.

Activity	Grade level or post-secondary (PS) 9 10 11 12 PS	Position held
----------	--	---------------

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WORK EXPERIENCE**

Please list any jobs (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Dates	Hours per week
-------------------------	----------	-------	----------------

\_\_\_\_\_  
\_\_\_\_\_

Please initial clearly, acknowledging investigation if necessary, of this application \_\_\_\_\_

Please sign below certifying that the information submitted is correct and truthful.

Signature \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Application must be submitted via e-mail to:**

**basilkatsamakis@me.com**

**no later than September 30, 2020**

The application **must be submitted in concert**; otherwise the submission will not be accepted. Incomplete applications will be disqualified. **No exceptions!**

**Checklist:**

1. High School Transcript
2. Results of SAT or ACT
3. One letter of recommendation
4. Essay Question
5. Completed application (signed and dated)