**2021 Convention Delegates/Alternates Reporting Form**

 Chapter No. District No.

Date Meeting was Held: \_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Attendance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **DELEGATES**

|  |  |  |
| --- | --- | --- |
| **NAME** | **MEMBER ID#** | **ADDRESS** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |

 **ALTERNATES**

|  |  |  |
| --- | --- | --- |
| **NAME** | **MEMBER ID#** | **ADDRESS** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |

**Attested By:**

Chapter President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## HEADQUARTERS USE ONLY

Total Membership as of 12/31/2020:

Chapter Entitled Votes:

Received Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2021 DELEGATES/ALTERNATES REPORTING INSTRUCTION**

**Convention Date: July 25-31, 2021**

**Place: Athens, Greece**

**Location: Grand Bretagne and King George Hotel**

**INSTRUCTIONS**

**Elections must be held during the months of February, March and April. The delegates/alternates reporting form must be sent in to headquarters and postmarked no later than April 15, 2021. With respect to facsimiles and Internet e-mails, reporting form MUST be received at headquarters no later than 11:59pm, (eastern time), April 15. If April 15 is a Saturday, Sunday or holiday, the next business day by 11:59, (eastern time) shall be accepted.**

IMPORTANT

1. Each reporting form must list all Delegates and Alternates elected in order of preference. Such order shall list the member receiving the highest number of votes as Delegate or Alternate No. 1; the member receiving the second highest number of votes as Delegate or Alternate No. 2; and so on.
2. Please type or print information and **include member ID number.**
3. No more than one (2) Alternate shall be elected for each Delegate to which each Chapter is entitled for representation. There are no half votes.

4. The reporting form must bear a postmark **no later than April 15, 2021.** The Chapter Secretary must mail this form to headquarters via Certified Mail, Return Receipt Requested. If faxed, it **MUST** bear a time and date. Chapter should photocopy this form for record purposes. **Before mailing or faxing the form, it must be completely filled-out and signed by both the Chapter President and Secretary. WE RECOMMEND SENDING THIS FORM VIA U.S. MAIL.**

1. Delegates and Alternates dues **MUST** **be paid up through 2021** to be seated at the Convention.

**Mail To:**

**AHEPA Headquarters**

**Attn: Executive Director**

**1909 Q Street, NW, Suite 500**

**Washington, DC 20009**

**Fax To:**

**Order of AHEPA**

**Executive Director**

**202-232-2140**

**Email form to: admin@ahepa.org**

**Chapter Membership Representation Votes**

|  |  |
| --- | --- |
| **Membership Total Count** | **Voting Strength** |
| From 10 through 25 members | 2 votes |
| From 26 through 50 members | 3 votes |
| From 51 through 100 members | 4 votes |
| From 101 through 150 members | 5 votes |
| From 151 through 200 members | 6 votes |
| From 201 through 250 members | 7 votes |
| From 251 through 300 members | 8 votes |
| From 301 through 350 members | 9 votes |
| From 351 through 400 members | 10 votes |
| From 401 through 450 members | 11 votes |
| Plus an additional vote for each additional 50 members |  |

**NOTE: Where a chapter certifies two or more votes to Headquarters as its total voting strength, but is entitled to a lesser number of votes as reflected by the records at Headquarters, the Delegates(s) receiving the least number of votes shall receive preferential status as Alternate(s), unless otherwise specified by the chapter in its report.**